



*Board of Selectmen*  
**Town of Montague**

1 Avenue A (413) 863-3200 xt. 108  
Turners Falls, MA 01376 FAX: (413) 863-3231

**REGISTRATION FOR ASSEMBLY, PUBLIC DEMONSTRATION,  
OR USE OF PUBLIC PROPERTY  
(Not for Peskeomskut Park or Montague Center Common)**

All information must be complete. This form must be returned to the Board of Selectmen within a minimum of 10 days prior to the assembly.

Name of applicant: \_\_\_\_\_

Address of applicant: \_\_\_\_\_

Phone # of applicant: \_\_\_\_\_

Name of organization: \_\_\_\_\_

Name of legally responsible person: \_\_\_\_\_

Location of assembly: \_\_\_\_\_

Date of assembly: \_\_\_\_\_

Time of assembly: Begin: \_\_\_\_\_ End: \_\_\_\_\_

Number of expected participants: \_\_\_\_\_

If a procession/parade:

Route: \_\_\_\_\_

Number of people expected to participate: \_\_\_\_\_

Number of vehicles expected to participate: \_\_\_\_\_

Subject of demonstration: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Attach a copy of your insurance policy or liability binder indicating a minimum policy of \$1Million Individual/\$3Million Group.**

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Signatures:

Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_

Comments/Conditions: \_\_\_\_\_

\_\_\_\_\_

Board of Selectmen, Chairman: \_\_\_\_\_ Date: \_\_\_\_\_

Comments/Conditions: \_\_\_\_\_

\_\_\_\_\_