

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
TUESDAY, November 1, 2016
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 7:00 Approve Selectmen minutes of October 3, 4, 5, 17 and 25, 2016
2. 7:01 Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment
3. 7:05 Bruce Hunter, FCRHRA
 - Execute contract for FY2016 CDBG Avenue A and Peskeompskut Park Pedestrian Lighting Project Between the Town of Montague and Berkshire Design Group, Inc. in the amount of \$22,500 to be completed within 15 months
 - Execute contract for FY2016 CDBG Social Service Program Between the Town of Montague and Montague Catholic Social Ministries in the amount of \$27,466 to be completed with 15 months
 - Execute contract for FY2016 CDBG Social Service Program – Between the Town of Montague and Life Path, Inc. (f/k/a Franklin County Home Care Corp, Inc.) in the amount of \$35,000 to be completed within 15 months
4. 7:15 Tom Bergeron, DPW Superintendent
 - Execute Change order #1 - \$47,750 and #2 - \$23,850, National Water Main Inc., Turners Falls Main Drain Rehabilitation and Siphon Cleaning Project
5. 7:20 Walter Ramsey, Town Planner
 - Review and consider Robert Obear's Commercial Homesteading Proposal for 15 Power Street"
6. 7:30 Bob McDonald, WPCF Superintendent
 - FY17 Sewer Rate Hearing
7. 8:00 Frank Abbondanzio, Town Administrators Report
 - Execute letter to Baltazar Contractors, Inc.
 - Out of the Darkness Walk to Fight Suicide:
 - Application to place Signs on public property: Prominent high traffic areas throughout Montague, 11/2/16 – 11/18/16, Heather White, American Foundation for Suicide prevention (AFSP)
 - Application to place Sign on Peskeompskut Park and Montague Center Common: 11/2/16 – 11/18/16, Heather White, AFSP
 - Registration for Assembly, Use of Public Property: Heather White, AFSP, November 18, 5:00 PM to 7:30 PM, TFHS, to Hillside Road, to Turners Falls Road, to Turnpike Road, to TFHS
 - Topics not anticipated in the 48 hour posting requirements
8. 8:15 Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss possible legal action and Strategy concerning the Berkshire Gas moratorium DPU docket #16-103, Votes may be taken

The next regularly scheduled Selectmen's Meeting will be held on Monday, November 7, 2016, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA