

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, JUNE 15, 2015
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. **7:00** Approve minutes of June 1, 2015, if available
2. **7:01** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment:
3. **7:10`** Jon Dobosz, Parks & Recreation Director
 - Recommend Award of Skate Park Construction Contract to Grindline Concrete Skatepark Design & Construction, in the amount of \$366,000
4. **7:20** Walter Ramsey, Town Planner
 - Execute three (3) individual Memoranda of Agreement with Narragansett Indian Tribal Historic Preservation Office, Wampanoag Tribe of Gay Head (Aquinnah) Tribal Historic Preservation Office, and Chaubunagungamaug Nipmuck Tribal Historic Preservation Office regarding the "Battle at Great Falls/Wissatinnewag-Peskoempskut" research project
5. **7:30** Letter to Mass. Department of Transportation regarding the importance of immediate repair of the General Pierce Bridge
6. **7:40** Vote to submit formal complaint to Attorney General regarding DPU denial of Montague's request to have Plan-NE intervene on its behalf in Berkshire Gas Hearing before DPU
7. **7:50** Town Administrator Report
 - Sign June 23, 2015 Election Warrant for proposition 2-1/2 to replace windows in the Sheffield School Auditorium/Gymnasium wing
 - Sign MOU for Hauling Services effective 7/1/15 for Fiscal Year 2016 with FCSWMD
 - Sign 5 Year Contract with the Springfield Materials Recycling Facility for recyclables
 - Tables & Chairs License request, Marion LaCoy, Twisters, 52 Avenue A, Turners Falls
 - Topics not anticipated in the 48 hour posting requirements.
8. **8:00** Executive Session under G.L. c.30A, §21 (a)(6) to consider strategy for Real Estate; Montague Center School, School Street, Montague, Votes may be taken

OTHER

The next regularly scheduled Selectmen's Meeting will be held on Monday, June 29, 2015 at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity employer and provider