

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, November 10, 2014**

**- Subject to Change -**

*Topics may start earlier than specified, unless there is a hearing scheduled*

**Meeting Being Taped:**

**Votes May Be Taken:**

1. **7:00** Approve minutes of September 8,15, 22, 29 and October 6, 14, 20, 27, November 3, 2014
2. **7:01** Public Comment Period: Any public discussion regarding any agenda item or other matter will be reserved for this time slot. Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment.
3. **7:10** Five Eyed Fox
  - Request for Sandwich Board sign on the corner of Avenue A and Third Street
4. **7:20** Rodney Madison, 104 Avenue A
  - Current Use of the public sidewalk and planter space for display of your private property at 104 Avenue A without a permit or insurance
5. **7:40** Cable Advisory Committee (CAC)
  - Accept the resignations of two members: Gary Earles, Eileen Dowd
6. **7:50** Michael Nelson, dba Franklin County Pumpkinfest
  - Use of public Property: 6<sup>th</sup> Annual Pumpkinfest, 10/24/15, 7:00 AM to 11:59 PM, Peske Park and Avenue A to 7<sup>th</sup> Street
  - One Day Liquor License: 10/24/15, 12:00 PM to 11:59 PM
  - Application to Place Pumpkinfest Banner left of fountain at Peskeompskut Park 10/3/15 to 10/24/15
7. **8:25** Review Executive Session minutes from 3/14/13, 4/1/13, 4/16/13, 4/29/13, 6/23/14, 7/14/14 and 10/6/14 and determine whether any are suitable for release due to the expiration of the executive session purpose. Open and executive session discussions expected, votes may be taken

**Other**

- Request to be appointed to the Broadband Committee from Lisa Enzer

The next regularly scheduled Selectmen's Meeting will be held on **TUESDAY, November 18, 2014** at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA