

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, October 6, 2014
- Subject to Change -**

Meeting Being Taped:

Votes May Be Taken:

1. **7:00** Approve minutes of August 11, 25, September 8,15, 22, and 29 2014 if available
2. **7:01** FY2015 Tax Classification Hearing
3. **7:20** Dog Complaint Hearing
 - Joseph Dobias, 3 Rod Shop Road, Turners Falls
4. **7:35** Dog Complaint Hearing
 - Jody Rattigan, 41 Coolidge Avenue, Turners Falls
5. **7:50** Suzee's Laundry, 78 Third Street, Turners Falls, Fashion Show, December 6, 2014
 - Entertainment Permit, 6:00 PM to 11:59 PM
 - One Day Beer & Wine License, 7:00 PM – 11:59 PM, (the Rendezvous – applicant)
6. **8:00** Chip Dodge, Police Chief
 - Execute the contract/agreement between Med Care and The Town of Montague for Ambulance and EMD Services for the Town of Montague Residents.
 - Execute FY15 Community Innovation Challenge Grant Application, Local Support Documentation Form for Franklin County Regional Animal Control Expansion
7. **8:15** Rich Becker, 151 Third Street, Turners Falls
 - Execute Agreement of lease between Cottage Industries, LLC and Town of Montague, parcel of land on Second Street, Assessors Map 4, Lot 100 for Skateboard Park with accessory parking facilities until September 30, 2016
8. **8:25** Jeff Singleton
 - Execute letter to FRTA Administration Advisory Board
9. **8:35** Reopening of Greenfield Cross Road
10. **8:45** Town Administrators Report
 - Execute License to enter and use real property, Alice & Ted Armen, School Street Montague Center (Assessors Map 43, Lot 123) for planting and cultivating a garden, including the installation of perimeter fencing
 - Execute Warrant for State Election
 - Topics not anticipated in the 48 hour posting requirement
11. **8:50** Public Comment Period: Any public discussion regarding any agenda item or other matter will be reserved for this time slot. Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment.
12. **9:00** Executive Session under G.L. c.30A, §21 (a)(6) to consider strategy for Real Estate; Montague Center School, School Street, Montague, Votes may be taken

The next regularly scheduled Selectmen's Meeting will be held on **Monday, October 20, 2014** at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity employer and provider