

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
Monday, February 24, 2014
- Subject to Change'**

Meeting Being Taped:

- (1) 7:00 Approve minutes of February 3, 10, and 18, 2014 if available. Votes may be taken
- (2) 7:01 Colleen Campbell, Turners Falls Block Party. Votes may be taken.
- (3) 7:10 Davis Hobbs: Swift River Hydro Operations – Expanded use of Strathmore Mill. Votes may be taken
- (4) 7:25 Walter Ramsey: Reissuance of Strathmore Mill Reuse Request for Proposals (RFP). Votes may be taken.
- (5) 7:40 Turners Falls Fire District Order to comply with building/fire code issues at the Strathmore Mill. Votes may be taken.
- (6) 7:50 Jeff Singleton: Support for Chapter 70 position with MMA. Votes may be taken
- (6) 8:00 Town Administrator Report:
 - Canal draining announced (September 29 through October 4, 2014)
 - Topics not anticipated covered in the 48 hour posting requirement

The Next regularly scheduled Selectmen's Meeting will be held on Monday, March 3, 2014 at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity employer and provider