

**SELECTMEN'S MEETING  
MONDAY, January 25, 2010  
UPSTAIRS MEETING ROOM  
AGENDA**

03

- 1) **7:00 pm** Approve minutes of January 11, 2010
  
- 2) **7:01** Chris Mason, Montague Energy Committee
  - Green Communities Action Plan
  - Invitation to the Greenfield Stretch Code Workshop
  - Montague Energy Committee used in case study at the MMA Annual Meeting
  - Request PACE Financing Bill Letter of Support to our State Representative and Senator
  - New Funding and Financing Means for PV Systems on Safety Complex and Town Hall
  
- 3) **7:20** Town Administrators Report
  - Reserve Fund Transfer Request
  - Sign Annual Report and Population Estimate for A.B.C.C.
  - Cooperative Appraisal by FRCOG for Public Utility Tax Revenues
  - Letter from Mayor Clare Higgins, Northampton
  - Updates
  - Other
  
- 4) **7:45** Executive Session, Litigation

**Other**

**Announcements**

**Upcoming Meetings**

The next regularly scheduled Selectmen's Meeting will be held on **Monday, February 1, 2010** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.