

**SELECTMEN'S MEETING
MONDAY, November 16, 2009
UPSTAIRS MEETING ROOM
AGENDA**

32

- 1) **7:00 pm** Approve minutes of November 2, 2009

- 2) **7:01** Patricia Friedman, Shea Theater
 - 1 Day Liquor License Requests

- 3) **7:10** Frank Abbondanzio, Town Administrators Report
 - Sign Special State Primary Warrant
 - Sign letter of interest in the the PBRN Pilot Project
 - Appoint Community Emergency Response Coordinator
 - Solar RFS – WMECO site search
 - Bonding for Police Station; Standard and Poor Rating
 - Green Energy Grants
 - Leasing of Town Hall Space
 - Updates
 - Other

- 4) **7:30** Mike Nelson, Franklin County Pumpkinfest, October 23, 2010
 - Application to use Peskeompskut Park – Entertainment Event
 - Application to place banners for above event
 - Application to place signs for above event

Other

Announcements

Upcoming Meetings

The next regularly scheduled Selectmen's Meeting will be held on **Monday, November 30, 2009** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.